



Festival Year _____

Master Sheet - Summary of all Entrants.

Name of Club: _____

Square Dancers:

Category	Team Name	Dancers Entered
1		X \$10.00
2		X \$10.00
3		X \$10.00
4	_____	X \$10.00
5	_____	X \$10.00
6	_____	X \$10.00
7	_____	X \$10.00
8	_____	X \$10.00
9	_____	X \$10.00
10	_____	X \$10.00

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|                       |                       |       |               |       |
|-----------------------|-----------------------|-------|---------------|-------|
| <b>Callers:</b>       | Number of Callers     | _____ | X \$10.00     | _____ |
| <b>Round Dancers:</b> | Number of Couples     | _____ | X \$20.00     | _____ |
| <b>Cuers:</b>         | Number of Cuers       | _____ | X \$10.00     | _____ |
| <b>Exhibition:</b>    | Number of Exhibitions | _____ | X \$30.00     | _____ |
|                       |                       |       | <b>TOTAL:</b> | _____ |

**(cont'd)**



Festival Year \_\_\_\_\_

**Master Sheet - Summary of all Entrants (cont'd)**

Name of Club: \_\_\_\_\_

Category of Club: (Preteen/Teen) \_\_\_\_\_

Name of Club Caller (or Group Leader): \_\_\_\_\_

Name of Club Cuer: \_\_\_\_\_

Location of Club Dances: (eg. Vancouver, B.C.) \_\_\_\_\_

This year's Festival Club Colors: \_\_\_\_\_

The signature of a responsible adult below will affirm the following:

(a) The entry or entries listed on this sheet do hereby agree to participate in the Pacific Northwest Teen Square Dance Festival and do abide by all of the rules governing the Festival. The sponsors of this Festival, including all Festival personnel, are released of all responsibility for personal injury or death, or theft or loss of property. The Festival shall not be liable for any loss to a contestant occasioned by fire, accident or condition of the structure or the negligence of other contestants or officials or otherwise howsoever.

(b) Competitors ages and other eligibility requirements are suitable for the categories entered.

(c) Entry fees required are submitted herewith (cash, check or money order).

|                 |                 |       |
|-----------------|-----------------|-------|
| SUMMARY OF FEES | Square Dancing: | _____ |
|                 | Calling:        | _____ |
|                 | Round Dancing:  | _____ |
|                 | Cueing:         | _____ |
|                 | Exhibition:     | _____ |
|                 | TOTAL FEES:     | _____ |

Signature: \_\_\_\_\_

Name: (printed) \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_ Zip \_\_\_\_\_

Telephone: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

e-mail: \_\_\_\_\_ Cell: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

**Deadline: All registration forms must be RECEIVED no later than March 15.**

Submit one copy of both pages to the Festival Coordinator AND one copy of both pages with your cheque to the Festival Treasurer.